

**2017 Exhibitor Application**

*Arizona 2017 STATE  
CONFERENCE*

**Arizona Health and Physical Education  
November 15, and 16, 2017 (Move In: Tuesday November 14 and Show Dates:  
November 15-16, 2017)  
Phoenix Convention Center West building, Phoenix**

\*PLEASE MAKE A COPY OF THIS CONTRACT FOR YOUR RECORDS\*

\_\_\_\_\_  
Company/Organization

\_\_\_\_\_  
Address

\_\_\_\_\_  
City State Zip

\_\_\_\_\_  
Representative Title

\_\_\_\_\_  
Telephone Fax Email Website

**Please make selections by checking (√) the desired boxes:**

**EXHIBIT BOOTH SPACE**

**Exhibitors March 1, 2017- September 1, 2017**

- \_\_\_\_\_ 10'x10' Booth with ONE 8' table at \$400 for exhibiting companies WITH electricity
  - \_\_\_\_\_ Second 10'x10' Booth with ONE 8' table at \$300 WITH electricity for exhibiting companies
  - \_\_\_\_\_ 10'x10' Booth with ONE 8' table at \$350 for exhibiting companies WITHOUT electricity
  - \_\_\_\_\_ Second 10'x10' Booth with ONE 8' table WITHOUT electricity at \$275 for exhibiting companies
- \*FREE\* half page advertisement if \$100 deposit is postmarked by August 1, 2017. Please submit advertisement by September 1, 2017\*

**Exhibitors September 2, 2017- November 1, 2017**

- \_\_\_\_\_ 10'x10' Booth with ONE 8' table at \$450 for exhibiting companies WITH electricity
- \_\_\_\_\_ Second 10'x10' Booth with ONE 8' table at \$350 WITH electricity for exhibiting companies
- \_\_\_\_\_ 10'x10' Booth with ONE 8' table at \$400 for exhibiting companies WITHOUT electricity
- \_\_\_\_\_ Second 10'x10' Booth with ONE 8' table WITHOUT electricity at \$325 for exhibiting companies

**Product/Service Description:** Description of products and services (approximately 30 words):

---

---

Contact Name/Title for the Conference Program: \_\_\_\_\_

Telephone

Fax

Email

Are you planning to submit a presentation? (If so please fill out the online presentation form)

If a large area demo only space is available outside of the exhibit hall would you be interested in a time slot?

**Special Exhibitor Benefits:** Complimentary listing in Conference Program Book provided to all attendees; Complimentary listing in Conference Brochure sent to over 500 AzHPE professionals if reserved by August 1, 2017; One complimentary conference registration; and Special Advertising on our website with a link to your website.

**PUBLIC SERVICE OR NON-PROFIT TABLE  
TAKE ONE LITERATURE TABLE** **\$150**

For organizations that want to raise awareness through distribution of **FREE** educational literature and which **DO NOT** offer any items or services for sale. For additional marketing exposure for sale items or services, as well as for those companies **who do not have a sales representative attending** the conference. A limited quantity and variety of your company brochures will be displayed on a skirted table in the Exhibit Hall.

**PROMOTIONAL INSERT** **\$50/100**

An opportunity to get a memorable promotional item from your company put in each attendee's conference bag. Provide us with one item, we will insert it in every attendee bag (approximately 500), and our members will be reminded of your company long after the conference has ended. **(Non-Exhibitor Fee: \$100)**  
Promotional Insert due by October 1, 2017.

**PROGRAM SPONSORSHIP**

For additional exposure, my company/organization is interested in being a sponsor. Sponsorship forms can be found at [www.azhpe.org](http://www.azhpe.org)

## TERMS AND CANCELLATION POLICY

A \$100 deposit is required at time of application. Payment in full is due by September 1, 2017. A fee of 15% of the total exhibit space cost will be assessed for cancellations received from September 1 to September 30, 2017. Cancellations received after October 1, 2017, will result in a full forfeiture of exhibit space rental fee. Cancellations must be received in writing to:

**Priscilla Iosca**

**Exhibits Coordinator**

5235 East Southern Avenue D106-461

Mesa, AZ 85206

### \*\*PAYMENT INFORMATION

Amount Enclosed \$\_\_\_\_\_ U.S. Funds (\$100 deposit required with application; Full payment must be received by September 1, 2017)

Please make check payable to Arizona Health and physical education (AZHPE)

---

Signature

---

Date

**PLEASE SUBMIT EXHIBITOR APPLICATION AND PAYMENT TO:**

**Arizona Health and physical education  
Convention Team**

5235 East Southern Ave. D106-461  
Mesa, AZ 85206

**Please direct questions  
and/or comments to:**

Priscilla Iosca

Email: [iosca@azhpe.org](mailto:iosca@azhpe.org)

Phone: (480) 326-6516 \***PLEASE leave a  
voice message**

**Exhibitor Move In: November 14 from 12:00-4:00  
Show Dates/Times: November 15 & 16 from 8:00-4:00**

**Only skirted tables and chairs will be provided. Back drop will not  
be available and due to fire code, nothing can be posted on the wall.**